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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5647**

| SERIAL NUME   | DAT   |         | ≣ `´     |              | CLASS            |                                       | GROUP ART UNIT              |          | ATTORNEY DOCKET<br>NO. |                       |  |
|---|---|---------|----------|--------------|------------------|---------------------------------------|-----------------------------|----------|------------------------|-----------------------|--|
| 10/642,755  |   | 08/19/2 |          |              | 700              |                                       | 2111                        |          | 520.42969X00           |                       |  |
|   |   | RULI    | =        |              |                  |                                       |                             |          |                        |                       |  |
| APPLICANTS  Kunihiko Tsunedomi, Hitachi, JAPAN; Kentaro Yoshimura, Hitachi, JAPAN; Nobuyasu Kanekawa, Hitachi, JAPAN; Takanori Yokoyama, Hitachi, JAPAN; Mitsuru Watabe, Naka, JAPAN; |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| ** CONTINUING DATA **********************************   |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/13/2003  |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No   |   |         | ☐ Met af | fter<br>ance | STATE OR COUNTRY | _                                     | SHEETS TOT<br>PRAWINGS CLAI |          |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /GLENN ALLEN AUVE/ Acknowledged Examiner's Signature   |   |         | Initials |              | JAPAN            |                                       | 10 11                       |          |                        | 2                     |  |
| ADDRESS   |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| BRUNDIDGE & STANGER, P.C.<br>2318 MILL ROAD, SUITE 1020<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| TITLE   |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
| Multi-processor system  |   |         |          |              |                  |                                       |                             |          |                        |                       |  |
|   |   |         |          |              |                  |                                       | ☐ All Fees                  |          |                        |                       |  |
| -   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |         |          |              |                  | ☐ 1.16 Fees (Filing)                  |                             |          |                        |                       |  |
|   |   |         |          |              |                  | ☐ 1.17 Fees (Processing Ext. of time) |                             |          |                        |                       |  |
|   |   |         |          |              |                  |                                       | ☐ 1.18 Fees (Issue)         |          |                        |                       |  |
|   |   |         |          |              |                  |                                       | Other                       |          |                        |                       |  |
|   |   |         |          |              |                  |                                       |                             | ☐ Credit |                        |                       |  |